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| **EQUIPMENT SHEET** | | |
| **To be handed in at the start of the hike** | | |
| **TEAM NO.\_\_\_\_\_\_\_\_\_\_** | | |
| **PER TEAM OF TWO** |  |  |
| Suitable Hike Tent | 50 |  |
| Flysheet (if required) | - | - |
| 6 Spare Tent Pegs (Packed Separately) | 10 |  |
| Ground Sheet (If not already sewn in) | - | - |
| Suitable Hike Cooker, Including Fuel | 10 |  |
| Spare Fuel (e.g. 1 cylinder of Gaz or small bottle of Meths) | 10 |  |
| Cooker Windshield | - | - |
| Dixies | 5 |  |
| Matches | 5 |  |
| First Aid Kit | 15 |  |
| MAP *(This Year Supplied By Cheshire Hike)* | - | - |
| Suitable Map Case | 15 |  |
| Compass (SILVA type) | 15 |  |
| Water Container | 10 |  |
| Collapsible Washing Up Bowl | 10 |  |
| Watch | 10 |  |
| Pencil & Sharpener | 5 |  |
| Map Measurer (or piece of string) | 10 |  |
| **Sub Total** |  |  |
| **PER PERSON** |  |  |
| Boots or Strong Shoes (Not Trainers etc.) | 10 |  |
| Rucksac (With team number on label attached) | - | - |
| Two Safety Pins | 5 |  |
| Polythene bag with luggage label (For overweight equipment) | 10 |  |
| Plimsolls or Trainers (For use at Base Camp & Finish) | 10 |  |
| Change of socks | 10 |  |
| Sweater and Trousers or Track Suit (Spare) | 10 |  |
| Uniform Top / Necker In Polythene Bag (To be worn at Finish) | 10 |  |
| Washing Kit | 10 |  |
| Torch | 5 |  |
| Whistle | 5 |  |
| Warm Hat | 15 |  |
| Sandwiches - for Saturday Lunch | 15 |  |
| Sandwiches - for Sunday Lunch (Wrapped separately) | 15 |  |
| Evening & Breakfast Food | - | - |
| Sleeping Bag In Polythene Bag | - | - |
| Bed Roll (e.g. Karrimat - advised, not compulsory) | - | - |
| Waterproof Outer Garments (Top & Trousers) | 10 |  |
| **Sub Total** |  |  |
| **Grand Total** |  |  |
| **ALL THE ABOVE MUST BE CARRIED BY THE TEAM** | | |
| **These points will be deducted from your total score for any item not produced.** | | |